

*Notice of Meeting and Agenda  
November 3, 2015*



*Stephen Brint Carlton, County Judge  
David L. Dubose, Commissioner, Precinct One  
Barry M. Burton, Commissioner, Precinct Two  
John W. Banken, Commissioner, Precinct Three  
Jody E. Crump, Commissioner, Precinct Four*

**ADDENDUM TO SPECIAL COURT SESSION  
OF THE COMMISSIONERS' COURT  
OF ORANGE COUNTY, TEXAS  
NOVEMBER 3, 2015**

Notice is hereby given that Addendum No. One to the **Special Court Session** of the Commissioners Court of Orange County, Texas, will be held on **Tuesday, November 3, 2015 at 2:00 p.m.** in the Commissioners' Courtroom of the Orange County Administration Building, 123 South 6<sup>th</sup> Street, Orange, Texas for the purpose of discussion and possible action on matters brought before the Court.

In addition to the routine business of the County, the subject of said meeting will be the following:

---

**ADDENDUM NO. ONE:**

- a. Commissioners' Court issuing a resolution regarding a brave eight year old boy from Orange County, Texas who gave his own dog to a man from Jasper, Texas who had suffered a stroke and had lost his dog. Although the boy did not know the man from Jasper, he felt bad that the man lost his dog and wanted to give him his dog.
- b. Commissioners' Court would like to recognize this eight year old boy and congratulate him on his kind act with a certificate of acknowledgement.

(Stephen Brint Carlton, County Judge)

- c. Attachment for Agenda Item number five is as follows:

---

*(Continued on next page)*

**Correction to Juvenile Probation Budgets FY 15-16**

	<b>ACCT No.</b>	<b>ACCOUNT NAME</b>	<b>Amount</b>
FROM:	021-904- 51110	Regular Salaries	106,729.86
FROM:	021-904- 51210	Social Security	6,706.62
FROM:	021-904- 51230	Retirement	13,068.64
FROM:	021-904- 51270	Group Health, Life, Dental Insurance	18,284.76
FROM:	021-904- 51250	Unemployment	99.56
FROM:	021-904- 54890	Contract Services	123,762.76
FROM:	001-230- 52300	Fuel, Oil, Gas	400.00
FROM:	001-111- 53830	Contingency	188,702.90
TO:	001-230- 51110	Regular Salaries	5,377.62
TO:	001-230- 51210	Social Security	844.33
TO:	001-230- 51230	Retirement	776.60
TO:	001-230- 51250	Unemployment	5.26
TO:	001-230- 51270	Group Health, Life, Dental Insurance	2,067.09
TO:	001-230- 52100	Office Supplies	600.00
TO:	001-230- 52260	Books & Publications	50.00
TO:	001-230- 54200	Printing & Binding	50.00
TO:	001-230- 54595	Dues & Memberships	250.00
TO:	001-230- 54950	Misc. Fees & Services	100.00
TO:	021-904- 52100	Office Supplies	850.00
TO:	021-904- 52920	Electronic Equipment Repair	1,000.00
TO:	021-904- 54105	Audit	2,000.00
TO:	021-904- 54130	Contract - Copier	1,600.00
TO:	021-904- 54551	Travel & Education	12,980.01
TO:	021-904- 54570	Registration/Seminar/Conferences	1,770.00
TO:	021-904- 54950	Misc. Fees & Services	657.79
TO:	021-904- 56120	Cell Phone	3,500.00
TO:	021-914- 51110	Regular Salaries	84,037.80
TO:	021-914- 51210	Social Security	6,428.89
TO:	021-914- 51230	Retirement	12,135.06
TO:	021-914- 51250	Unemployment	92.44
TO:	021-914- 51270	Group Health, Life, Dental Insurance	16,217.83
TO:	021-914- 52100	Office Supplies	850.00
TO:	021-914- 52920	Electronic Equipment Repair	1,000.00
TO:	021-914- 54105	Audit	2,000.00
TO:	021-914- 54130	Contract - Copier	1,600.00
TO:	021-914- 54551	Travel & Education	12,979.99
TO:	021-914- 54570	Registration/Seminar/Conferences	1,770.00
TO:	021-914- 54890	Contract Services	17,838.29
TO:	021-914- 54950	Misc. Fees & Services	657.80
TO:	021-914- 56120	Cell Phone	3,500.00
TO:	021-934- 54651	Detention/Pre Adjudication- Inter-County Contracts	17,500.00
TO:	021-934- 54760	Post Adjud. (Secure) External Contracts	10,000.00
TO:	021-934- 54760	Post Adjudication (Non-Secure) External Contracts	53,875.70
TO:	021-934- 54760	Post Adjud. (Secure) Inter-County Contracts	57,703.60
TO:	021-944- 54760	Post Adjudication (Non-Secure) External Contracts	27,248.80
TO:	021-944- 54760	Post Adjudication (Secure) Inter-County Contracts	60,247.20

**CONTINUE ADDENDUM NO. ONE FOR TUESDAY, NOVEMBER 3, 2015-PAGE 3**

***THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES IN COMPLIANCE WITH THE "OPEN MEETINGS LAW" AS REQUIRED BY V.T.C.A. GOVERNMENT CODE, CHAPTER 551.***

***THIS NOTICE SHALL BE POSTED FOR AT LEAST SEVENTY-TWO (72) HOURS PRECEDING THE SCHEDULED TIME OF SUCH MEETING.***

***THE ORANGE COUNTY COMMISSIONERS' COURT RESERVES THE RIGHT TO CONVENE A CLOSED SESSION WITH RESPECT TO ANY ITEM LISTED ON THE AGENDA WHERE ANY EXCEPTION EXISTS UNDER THE TEXAS OPEN MEETINGS ACT.***

***THE RIGHT TO CONVENE SUCH A CLOSED SESSION SHALL EXIST REGARDLESS OF WHETHER OR NOT THE AGENDA ITEM OR ITEMS EXPRESSLY STATE THAT A CLOSED MEETING WILL BE CONVENED.***

Dated this 30th day of October, 2015.

Posted at 4:30 p.m.

---

STEPHEN BRINT CARLTON, COUNTY JUDGE  
ORANGE COUNTY COMMISSIONERS' COURT