



John H. Gothia, County Judge
Johnny A. Trahan, Commissioner, Precinct One
Chris Sowell, Commissioner, Precinct Two
Kirk Roccaforte, Commissioner, Precinct Three
Robert L. Viator, Commissioner, Precinct Four

**REGULAR COURT SESSION
NOTICE OF MEETING AND AGENDA
OF THE COMMISSIONERS' COURT
OF ORANGE COUNTY, TEXAS
JULY 14, 2026**

Notice is hereby given that the Commissioners' Court of Orange County, Texas, will meet on **Tuesday, July 14, 2026, at 10 a.m.** in the Commissioners' Courtroom located at 123 S. 6th Street for the following purposes to-wit:

REGULAR COURT SESSION AGENDA

Invocation
U.S. Pledge
Texas Pledge

1. Open Court session for comments from Court and citizens on items which may or may not need to be placed on the following week(s) agenda for consideration. Each person addressing the Court may be limited to three (3) minutes.
2. Acknowledgement for recording in the minutes regarding payment of bills approved by the County Auditor for July 07, 2026. (Pennee Schmitt, County Auditor)
3. Discussion and possible action regarding payment of July 14, 2026, bills approved by the County Auditor as per attested listings and also specifically as follows:
 - a. \$760.00 from the ARPA Grant Fund (081-927-53000) to Atlas Technical Consultants LLC for the New Health Services Building Project # 890262.000 for services 04/25/2026-05/29/2026
 - b. \$185,000.00 from the General Fund (001-111-53020) to Orange County Economic Development for the OCEDC Membership 2025-2026.

Notice of Meeting and Agenda
July 14, 2026

- c. \$186,695.60 from the General Fund (001-111-54110) to Orange County Appraisal District for the third quarter funding 2026.
- d. \$82,961.76 from the General Fund (001-740-57590) to Lake Country Chevrolet for a 2026 Chevy Tahoe PPV 2WD (VIN: 1GNS5UED6TR187426).
- e. \$82,961.76 from the General Fund (001-740-57590) to Lake Country Chevrolet for a 2026 Chevy Tahoe PPV 2WD (VIN: 1GNS5UED9TR187422).
- f. \$3450.00 from the General Fund (001-111-54290) to Claybar Funeral Home for Indigent Funeral Expenses.
- g. \$1,150.00 from the General Fund (001-111-54290) to Memorial Funeral Home for Indigent Funeral Expenses.
- h. \$21,652.83 from the General Fund (001-111-54235) to UTMB for contract payment for July 2026.

(Penee Schmitt, Auditor)

4. Discussion and possible action regarding a line-item transfer:

ROAD & BRIDGE

From: 002-573-52520 (Drainage & Ditches)..... (\$40,000.00)
To: 002-573-53610 (Large Equipment Rentals)..... \$40,000.00

Purpose: To cover the cost of Rentals through the end of this budget year.
(Tracy Leach, Administrator)

5. Discussion and possible action regarding a line-item transfer:

TAX OFFICE

From: 001-301-57500 (Equip Non-Inv < \$2,000) (\$ 355.00)
001-301-59999 (Other)..... (\$ 215.00)
001-301-52100 (Office Supplies)..... (\$ 750.00)
To: 001-301-57550 (Repairs/Rentals/Constr/etc)..... \$1,320.00

Purpose: To cover repairs for the remainder of the FY.
(Octavia Guzman, Tax Assessor-Collector)

6. Discussion and possible action regarding a line-item transfer:

AUDITOR

From: 001-303-54550 (Travel/Reg/Dues/Etc)..... (\$1,750.00)
To: 001-303-51120 (Overtime)..... \$1,750.00

Purpose: To provide for overtime due to staff change-over and additional activities at year-end.

(Penee Schmitt, Auditor)

7. Discussion and possible action regarding acceptance and filing into the minutes of the Court, the Orange County Audited Financial Report for fiscal year ending September 30, 2025, as presented by Chris Pruitt of Pattillo, Brown & Hill, L.L.P.
8. Discussion and possible action regarding the acceptance into the official record of Continuing Education Transcript for Octavia Guzman, County Tax Assessor-Collector, in accordance with Section 6.231(d) of the Texas Property Tax Code, Let the record show that Octavia has satisfied the continuing education requirements mandated by the statute.
(Octavia Guzman, County Tax Assessor/Collector)
9. Discussion and possible action regarding the certification of the JUNE 2026 Collection Report for the Tax Office as required under PTC 31.10.
(Octavia Guzman, County Tax Assessor/Collector)
10. Discussion and possible action regarding renaming I.P. Way, located in Precinct 1, to Holden Way pursuant to Transportation Code § 251.013. Possible action may include authorizing the County Judge or Judge Pro Tem to sign an Order regarding same. (Johnny Trahan, Commissioner, Pct 1)
11. Discussion and possible action regarding a Resolution and Certificate consenting to the Application of the Mauriceville Municipal Utility District (MUDD) to amend the Certificate of Convenience and Necessity to include additional areas as shown in Exhibit A within Orange County. Possible action may include authorizing the County Judge or Judge Pro Tem to sign the same. (Brad Haeggquist, MUDD General Manager)
12. Discussion and possible action regarding a Resolution to recognize and support the efforts of the Mauriceville Municipal Utility District (MUDD) to apply for and receive funding through the Texas Water Development Board's (TWDB) Water Supply and Infrastructure Grant (WSIG) program to reduce water loss, conserve water supply, repair infrastructure, and other activities necessary to ensure high-quality water is available to residents served by the system in the area depicted in Exhibit A. Possible action may include authorizing the County Judge or Judge Pro Tem to sign the same.
(Brad Haeggquist, MUDD General Manager)

*Notice of Meeting and Agenda
July 14, 2026*

13. Discussion and possible action to receive and act upon projects as presented by the Maintenance Department. (Kurt Guidry, Maintenance Director)
14. Discussion and possible action to receive and act upon projects as presented by the Road & Bridge Department. (Tracy Leach, County Road Administrator)
15. Discussion and possible action regarding recognizing and accepting the Veterans Office quarterly progress report as presented by the Orange County Veterans Service Officer. (Mark Hammer, Veterans Claims Director)
16. Discussion and possible action regarding Orange County’s participation in the Clean Water Act (§ 319 9h) Nonpoint Source Grant Program. (Joel Ardoin, Emergency Management)
17. Discussion and possible action regarding the transfer of the following items

ASSET	DESCRIPTION	PURCHASE DATE	VIN OR SERIAL#	FROM	TO
18253	MCU BGAN T&T Explorer	8/20/2008	7455190	Emerg Mgmt	Surplus
18254	MCU BGAN T&T Explorer	8/20/2008	7456945	Emerg Mgmt	Surplus
30000208	Sony Recorder	7/3/1995	507151	128th District Ct	Surplus
19069	Dell Laptop	8/15/2017	J74T9H2	Emerg Mgmt	Surplus
18291	GV Surveillance System	10/26/2004	N/A	Jail	Surplus

(Michelle Carroll, Purchasing Agent)

18. Discussion and possible action regarding the destruction of the following items:

18441	Motorola Portable 2500	08/202010	205CLR1082	Sheriff Office	Destroy
18508	Motorola Radio 2500	2/22/2010	514CLD0851	Sheriff Office	Destroy
18419	Motorola Radio 2500	2/22/2010	514CLD0846	Sheriff Office	Destroy
18564	Motorola Radio 2500	9/13/2010	514CLR0499	Sheriff Office	Destroy
17984	Motorola Radio 2500	2/22/2010	514CLD0843	Sheriff Office	Destroy
18541	Motorola Radio 2500	2/22/2010	514CLD0854	Sheriff Office	Destroy
18118	Motorola Radio 2500	2/22/2010	514CLD0850	Sheriff Office	Destroy
18465	Motorola Radio 2500	2/22/2010	514CLD0848	Sheriff Office	Destroy
15592	Motorola Radio 2500	8/1/2012	514CNP1476	Sheriff Office	Destroy
18650	Motorola Radio 2500	2/22/2010	514CLD0839	Sheriff Office	Destroy
18643	Motorola Radio 2500	9/13/2010	514CLR0495	Sheriff Office	Destroy
18513	Motorola Radio 2500	9/13/2010	514CLD0494	Sheriff Office	Destroy

(Michelle Carroll, Purchasing Agent)

Notice of Meeting and Agenda
July 14, 2026

19. Discussion and possible action regarding awarding IFB-26002-A, Fire Extinguisher Inspection, Fire Panel Inspection, Fire Sprinkler Inspection, Hood Suppression Inspection, Fire Pump Inspection, FM 200 Fire Suppression Inspection, Pressure Test and Door Fan Test for Orange County. Action by the court shall include approval for Orange County Judge or Judge Pro Tem to sign the same. (Michelle Carroll, Purchasing Agent)
20. Discussion and possible action regarding approving the Purchasing Agent to advertise proposals for grant administration services for the County's SFY 2026-2027 Flood Infrastructure Fund (FIF) grant program from the Texas Water Development Board (TWDB) under RFP-26006. Further action may include the appointment of a selection committee. (Michelle Carroll, Purchasing Agent)

Committee:

21. Discussion and possible action regarding approving the Purchasing Agent to advertise for proposals for grant administration services for the County's Mitigation Reallocation Program (MRP) grant from the Texas General Land Office (GLO) under RFP-26007. Further action may include the appointment of a selection committee. (Michelle Carroll, Purchasing Agent)

Committee:

22. Discussion and possible action regarding for consideration the acceptance and approval of the AT&T Dedicated Internet Pricing Schedule for Orange County. This contract will allow us to keep the internet connection that we have at the Expo center as a backup. Possible action may include authorizing the County Judge or Judge Pro Tem to e-sign said contract. (Lisa Reeves, M.I.S. Director)
23. Closed meeting pursuant to Section §551.087 of the Texas Local Government Code
Deliberation regarding commercial or financial information that the Orange County Economic Development Corporation has received from a business prospect that the Commissioners' Court seeks to locate, stay or expand in or near the territory of Orange County and with which the Commissioners' Court is conducting economic development negotiations, or to deliberate the offer of a financial or other incentive to such a business prospect, under section 551.087 of the Act, regarding any current confidential Orange County Economic Development Corporation Projects. (Megan Layne, Orange County Economic Development Corporation Director)
24. Return to open meeting. Take any action deemed necessary based upon discussion in closed meeting. (Denise I. Gremillion, Assistant County Attorney)

Notice of Meeting and Agenda
July 14, 2026

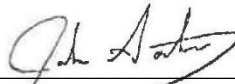
25. Closed meeting held pursuant to Tex. Gov. Code §551.071, to discuss with Assistant County Attorney one or more discrete and unrelated matters regarding pending or threatened litigation, as well as to seek or receive information and advice from Assistant County Attorney on legal matters that are not related to litigation or settlement of litigation but are matters in which the duty of the attorney to the Court otherwise conflicts with Chapter 551. (Denise Gremillion, Assistant County Attorney)
26. Return to open meeting. Take any action deemed necessary based upon discussion in closed meeting. (Denise I. Gremillion, Assistant County Attorney)
27. Discussion and possible action regarding a proposed Memorandum of Understanding regarding the use of County Vehicles in each of the Constable precincts. (Denise I. Gremillion, Assistant County Attorney)
28. Discussion and possible action regarding adjourning Commissioners' Court meeting.

THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES IN COMPLIANCE WITH THE "OPEN MEETINGS LAW" AS REQUIRED BY GOVERNMENT CODE, CHAPTER 551.

THIS NOTICE SHALL BE POSTED FOR AT LEAST SEVENTY-TWO (72) HOURS PRECEDING THE SCHEDULED TIME OF SUCH MEETING.

THE ORANGE COUNTY COMMISSIONERS' COURT RESERVES THE RIGHT TO CONVENE A CLOSED SESSION WITH RESPECT TO ANY ITEM LISTED ON THE AGENDA WHERE ANY EXCEPTION EXISTS UNDER THE TEXAS OPEN MEETINGS ACT. THE RIGHT TO CONVENE SUCH A CLOSED SESSION SHALL EXIST REGARDLESS OF WHETHER OR NOT THE AGENDA ITEM OR ITEMS EXPRESSLY STATE THAT A CLOSED MEETING WILL BE CONVENED.

Dated this 10th day of July 2026.
Posted at 2:00 p.m.



JOHN H. GOTHIA, COUNTY JUDGE
ORANGE COUNTY COMMISSIONERS' COURT