



*John H. Gothia, County Judge
Johnny A. Trahan, Commissioner, Precinct One
Chris Sowell, Commissioner, Precinct Two
Kirk Roccaforte, Commissioner, Precinct Three
Robert L. Viator, Commissioner, Precinct Four*

**REGULAR COURT SESSION
NOTICE OF MEETING AND AGENDA
OF THE COMMISSIONERS' COURT
OF ORANGE COUNTY, TEXAS
SEPTEMBER 22, 2026**

Notice is hereby given that the Commissioners' Court of Orange County, Texas, will meet on **Tuesday, September 22, 2026 at 10 a.m.** in the Commissioners' Courtroom located at 123 S. 6th Street for the following purposes to-wit:

REGULAR COURT SESSION AGENDA

***Invocation
U.S. Pledge
Texas Pledge***

1. Open Court session for comments from Court and citizens on items which may or may not need to be placed on the following week(s) agenda for consideration. Each person addressing the Court may be limited to three (3) minutes.
2. Acknowledge and present a Proclamation for the Julie Rogers "Gift of Life" Program, The **Gift of Life's Breast & Ovarian Cancer Awareness Proclamation** is to encourage Orange County women to understand their risks, recognize potential warning signs and prioritize lifesaving screenings and early detection. The support of Orange County has helped us advance this important mission and touch the lives of local women facing financial and healthcare-access barriers. With permission from the Court we would be delighted to display the following on the courthouse Square:
 1. Breast Cancer Screening retractable (inside the building)
 2. 8ft Ribbon (outside in front or convenient by the building)(Norma Sampson, Executive Director)

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3. Discussion and possible action regarding approval of the monthly reports from the County Treasurer for month ending August 31, 2026, and recording in the minutes of the court:
 - A) Approval of Investments in the amount of \$147,444.65
 - B) Approval of Interest Earned to date in the amount of \$ 1,804,935.60
 - C) Treasurer's Report of revenues received and disbursed in accordance with the Local Government Code 114.026(d) and affidavit of approval by court. This report will be available on the county's web site for viewing.
 - D) Pledged Security Collateral for a total of \$ 27,450,603.46 summary as follows:
 - Wells Fargo Bank \$ 20,730,925.36
 - 1st Financial Bank \$ 6,719,678.10(Christy Khoury, Treasurer)
4. Discussion and possible action regarding filing in the minutes of the Court a direct deposit from the State Comptroller of Public Accounts in the amount of \$ 609,465.99. These funds represent the ½-cent Sales and Use Allocation for the month of July, 2026 and have been credited to the General Operating Fund. (Christy Khoury, Treasurer)
5. Discussion and possible action regarding payment of **September 22, 2026** bills approved by the County Auditor as per attested listings and also specifically as follows:
 - a. \$25,200.00 from the General Fund (001-681-53021) to VP Marine Services, L.L.C. for boardwalk site prep/mobilization.
 - b. \$37,872.83 from the Airport Fund (034-610-53000) to Preferred Facilities Group-USA for structural beam repair for the Brown Hangar.(Pennée Schmitt, Auditor)
6. Discussion and possible action regarding a line item transfer:

TAX ASSESSOR-COLLECTOR

From: 001-301-54550 (Travel/Reg/Dues/Etc.).....	(\$2,940.00)
001-301-57630 (Equipment Lease)	(\$ 800.00)
001-301-57550 (Repairs/Rentals/Constr./Etc.).....	(300.00)
To: 001-301-54130 (Contracted Services & Maint.).....	\$ 4,040.00

Purpose: To provide funds throughout the rest of the year.
(Octavia Guzman, Assessor/Collector)
7. Discussion and possible action to approve a line-item transfer for:

JUVENILE PROBATION

From: 001-230-54550 (Travel/Dues/Reg./Etc.)	(\$600.00)
To: 001-230-52300 (Fuel, Oil, Gas & Grease)	\$600.00

Purpose: To cover fuel costs for the remainder of the fiscal year.
(Craig Corder, Chief Probation Officer)
8. Discussion and possible action to approve a line-item transfer for:

ROAD & BRIDGE

From: 002-573-57550 (Repairs/Rentals/Constr./Etc.)	(\$40,000.00)
To: 002-573-52300 (Fuel, Oil, Gas & Grease)	\$40,000.00

Purpose: To cover cost of fuel through the end of the fiscal budget year.
(Tracy Leach, Road Administrator)

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9. Discussion and possible action regarding awarding by resolution a contract for grant administrative services for the SFY 2026-2027 Flood Infrastructure Fund (FIF) Program through the Texas Water Development Board under RFP 26006. Possible action may include authorizing County Judge or Judge Pro Tem to sign the same. (Michelle Carroll, Purchasing Agent)
10. Discussion and possible action regarding awarding by resolution a contract for engineering services for the SFY 2026-2027 Flood Infrastructure Fund (FIF) Program through the Texas Water Development Board under RFQ-MC- 2026-4. Possible action may include authorizing County Judge or Judge Pro Tem to sign the same. (Michelle Carroll, Purchasing Agent)
11. Discussion and possible action regarding awarding by resolution a contract for grant administrative services for the Mitigation Reallocation Program (MRP) through the Texas General Land Office under RFP 26007. Possible action may include authorizing County Judge or Judge Pro Tem to sign the same. (Michelle Carroll, Purchasing Agent)
12. Discussion and possible action regarding awarding by resolution a contract for engineering services for the Mitigation Reallocation Program (MRP) through the Texas General Land Office under RFQ-MC-2026-3. Possible action may include authorizing County Judge or Judge Pro Tem to sign the same. (Michelle Carroll, Purchasing Agent)
13. Discussion and possible action regarding the renewal of IFB-25006 with Vulcan Construction Materials, LLC, Waller Count Asphalt, P2 Emulsion., Modern Concrete & Materials, Texas Materials/Gulf Coast and Vulcan Construction Materials. This is the first of three renewals available under the contract. Further action of the Court would authorize County Judge or Judge Pro Tem to sign the same. (Michelle Carroll, Purchasing Agent)
14. Discussion and possible action regarding the acceptance and approval of the civil Process fees for Orange County. These fees must be set by October 1st of each year and will become effective January 1, 2027. This is in accordance with Local Government Code Section 118 .131. A notice setting out the fees shall be posted in the same manner in which notices are posted under Section 81.007 and shall be posted in the office of the County Officials who are authorized to charge the fee. (Bobby Smith, Orange County Sheriff)
15. Discussion and possible action to approve the purchase of 1 2026 Chev Tahoe PPV 2WD, fully upfitted, for the Orange County Sheriff's Office (Unit 733) from Lake Country Chevrolet / Silsbee Fleet, Jasper Tx through TIPS USA Contract 240901, in the amount of \$77,490. To be paid from Sheriff Office SB 22 Rural law Enforcement Grant funds and authorize the County Judge or Judge Pro Tem to sign necessary documents to complete purchase. (Richard Howard, Chief Deputy)
16. Discussion and possible action to approve the purchase of a replacement uninterruptible power supply (UPS) for the Sheriff's Office dispatch center from Solid IT Networks in the amount of \$23,884.74 under DIR contract DIR-CPO-5404, (Bobby Smith, Sheriff)
17. Discussion and possible action regarding a line item transfer for:

SHERIFF OFFICE

From: 001-740-57500 Equip Non-Inv < \$2000 (\$4,600)
To: 001-740-57590 Equip > \$5000 \$4,600
Purpose: To provide funds to purchase UPS backup for dispatch.
(Bobby Smith, Sheriff)

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18. Discussion and possible action regarding a proposed Order Establishing Public Information Act Time Limits pursuant to Texas Government Code 552.275.
(Denise I. Gremillion, Assistant County Attorney)
19. Closed meeting held pursuant to Tex. Gov. Code §551.071, to discuss with Assistant County Attorney one or more discrete and unrelated matters regarding pending or threatened litigation, as well as to seek or receive information and advice from Assistant County Attorney on legal matters that are not related to litigation or settlement of litigation but are matters in which the duty of the attorney to the Court otherwise conflicts with Chapter 551. (Denise Gremillion, Assistant County Attorney)
20. Return to open meeting. Take any action deemed necessary based upon discussion in closed meeting. (Denise I. Gremillion, Assistant County Attorney)
21. Discussion and possible action regarding adjourning Commissioners' Court meeting.

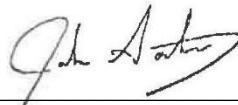
THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES IN COMPLIANCE WITH THE "OPEN MEETINGS LAW" AS REQUIRED BY GOVERNMENT CODE, CHAPTER 551.

THIS NOTICE SHALL BE POSTED FOR AT LEAST SEVENTY-TWO (72) HOURS PRECEDING THE SCHEDULED TIME OF SUCH MEETING.

THE ORANGE COUNTY COMMISSIONERS' COURT RESERVES THE RIGHT TO CONVENE A CLOSED SESSION WITH RESPECT TO ANY ITEM LISTED ON THE AGENDA WHERE ANY EXCEPTION EXISTS UNDER THE TEXAS OPEN MEETINGS ACT.

THE RIGHT TO CONVENE SUCH A CLOSED SESSION SHALL EXIST REGARDLESS OF WHETHER OR NOT THE AGENDA ITEM OR ITEMS EXPRESSLY STATE THAT A CLOSED MEETING WILL BE CONVENED.

Dated this 17th day of September 2026.
Posted at 10:00 a.m.



JOHN H. GOTHIA, COUNTY JUDGE
ORANGE COUNTY COMMISSIONERS' COURT