



*John H. Gothia, County Judge*  
*Johnny A. Trahan, Commissioner, Precinct One*  
*Chris Sowell, Commissioner, Precinct Two*  
*Kirk Roccaforte, Commissioner, Precinct Three*  
*Robert L. Viator, Commissioner, Precinct Four*

**REGULAR COURT SESSION  
NOTICE OF MEETING AND AGENDA  
OF THE COMMISSIONERS' COURT  
OF ORANGE COUNTY, TEXAS  
NOVEMBER 3, 2026**

Notice is hereby given that the Commissioners' Court of Orange County, Texas, will meet on **Tuesday, November 3, 2026, at 10 a.m.** in the Commissioners' Courtroom located at 123 S. 6<sup>th</sup> Street for the following purposes to-wit:

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***REGULAR COURT SESSION AGENDA***

***Invocation***  
***U.S. Pledge***  
***Texas Pledge***

1. Open Court session for comments from Court and citizens on items which may or may not need to be placed on the following week(s) agenda for consideration. Each person addressing the Court may be limited to three (3) minutes.
2. Discussion and possible action to consider partial cancellation pursuant to Texas Loc Gov code 232.008 is described as follows: Lot 1, of Walnut Ridge Subdivision, a subdivision of record in volume 10, page 30, of the Orange County Map Record. (John Gothia, County Judge)
3. Acknowledgement for recording in the minutes regarding payment of bills approved by the County Auditor for October 27, 2026. (Pennee Schmitt, County Auditor)
4. Discussion and possible action regarding payment of November 03, 2026, bills approved by the County Auditor as per attested listings and also specifically as follows:
  - a. \$227,403.04 from the General Fund (001-101-51270) to Texas Association of Counties, H.E.B.P. for group medical, dental, life-under age 65 for October 2026
  - b. \$21,652.84 from the General Fund (001-111-54235) to U.T.M.B. for contract payment due November 2026.

- c. \$8,050.00 from the General Fund (001-111-54290) to Claybar Funeral Home for indigent funeral expenses.
  - d. \$3,450.00 from the General Fund (001-111-54290) to Memorial Funeral Home for indigent funeral expenses.
  - e. \$14,750.00 from the General Fund (002-573-53021) to Better Built Metals Buildings, LLC for Demo to R&B Mechanic Shop.
  - f. \$13,874.09 from the Emergency/Disaster Fund (036-000-44443) to Texas Division of Emergency Management for refund(s) due to a project withdrawal (DR-4332: PW7238) and overpayment (PW-7238: 42569).
  - g. \$333,620.59 from the Special Grants Fund (081-927-53002) to G & G Enterprises for Health Services Building: Pay Application #11 through 09/30/2026.
  - h. \$29,750.00 from the Airport Fund (034-610-52140) to RB Concrete & Excavation, Inc. for concrete paving at Orange County Airport. (Pennee Schmitt, County Auditor)
5. Discussion and possible action regarding a line-item transfer for:

#### **HEALTH SERVICES**

**From:** 082-838-57590 (Equip. > \$5,000) (\$100,000.00)  
**To:** 082-838-57500 (Equip. Non-inventory < \$2,000) \$100,000.00

**Purpose:** To cover the cost of purchasing equipment for the Health Services Clinic.  
(Jennifer Blankenship, Director)

- 6. Discussion and possible action regarding the implementation, continuation, extension, or rescission of a burn ban in Orange County, Texas, to protect public health, safety, and property due to current weather conditions and increased fire danger. (John Gothia, County Judge)
- 7. Discussion and possible action to receive and act upon projects as presented by the Road & Bridge Department. (Tracy Leach, Road Administrator)
- 8. Discussion and possible action regarding approving the purchase of a 30,000 lb. capacity tag trailer with beavertail & ramps from GL 002-573-57590. (Tracey Leach, County Road Administrator)
- 9. Discussion and possible action to receive and act upon projects as presented by the Maintenance Department. (Kurt Guidry, Director)

*Notice of Meeting and Agenda*  
*November 3, 2026*

10. Discussion and possible action to approve purchase and installation of security cameras at Sheriff's office Narcotics/ Special Crimes Building and Range/ Training Facility, using asset-forfeiture funds. The project costs are \$23,419. (Richard Howard, Chief Deputy)
11. Discussion and possible action regarding approving the Purchasing agent to advertise for Bids for Emergency disaster Food Service. (Michelle Carroll, Purchasing Agent)
12. Discussion and possible action regarding approving the Purchasing agent to advertise for Bids for Online Surplus Auction. (Michelle Carroll, Purchasing Agent)
13. Discussion and possible action regarding approving the dates for the online auction.  
Auctioneer: Rene Bates Auctioneers, Inc.  
Date open for Online Bidding: Monday, November 09, 2026 @ 10:00 a.m. CST  
Close Date: Friday, November 20, 2026 @ 10:00 a.m. CST (Michelle Carroll, Purchasing Agent)

14. Discussion and possible action regarding transferring the following items:

| ASSET    | DESCRIPTION                                    | VIN OR SERIAL#    | FROM              | TO      |
|----------|------------------------------------------------|-------------------|-------------------|---------|
| 30000821 | SCANNER PUR<br>DATE: 02/14/2008                | 105837            | SHERIFF<br>OFFICE | SURPLUS |
| 30000835 | FLAT BED<br>SCANNER PUR<br>DATE:<br>10/23/2009 | 3350              | COUNTY<br>CLERK   | SURPLUS |
| 18251    | 2008 FORD<br>MCU MOBILE<br>COMMAND<br>BUS      | 24F70J234444      | EMERGENCY<br>MGNT | SURPLUS |
| 30000553 | 2023 FORD<br>F150 TRUCK                        | 1FTEX1CP9PKD91180 | HEALTH<br>CODE    | PARKS   |

(Michelle Carroll, Purchasing Agent)

15. Discussion and possible action regarding approving the Purchasing Agent to go out for bids concerning the 4 Oaks Ranch Project. Nationwide Permit has been approved and secured. (Michelle Carroll, Purchasing Agent)
16. Discussion and possible action regarding approving a resolution adding City of Orange Mitigation Action #22, Jackson Street Wastewater Treatment Plant Rehabilitation and Flood Resilience Improvements, to the Orange County Hazard Mitigation Action Plan. (Joel Ardoin, Emergency Management Coordinator)
17. Closed meeting held pursuant to Tex. Gov. Code §551.071, to discuss with Assistant County Attorney one or more discrete and unrelated matters regarding pending or threatened litigation, as well as to seek or receive information and advice from Assistant County Attorney on legal matters that are not related to litigation or settlement of litigation but are matters in which the duty of the attorney to the Court otherwise conflicts with Chapter 551. (Denise Gremillion, Assistant County Attorney)

18. Return to open meeting. Take any action deemed necessary based upon discussion in closed meeting. (Denise I. Gremillion, Assistant County Attorney)
19. Discussion and possible action regarding the Game Room Regulations adopted by the County in 2021. Possible action may include the adoption of amended regulations that formally acknowledge and incorporate recent case law on the unconstitutional nature of eight-liner machines. (Denise I. Gremillion, Assistant County Attorney)
20. Discussion and possible action regarding adjourning Commissioners' Court meeting.

**THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES IN COMPLIANCE WITH THE "OPEN MEETINGS LAW" AS REQUIRED BY GOVERNMENT CODE, CHAPTER 551.**

**THIS NOTICE SHALL BE POSTED FOR AT LEAST SEVENTY-TWO (72) HOURS PRECEDING THE SCHEDULED TIME OF SUCH MEETING.**

**THE ORANGE COUNTY COMMISSIONERS' COURT RESERVES THE RIGHT TO CONVENE A CLOSED SESSION WITH RESPECT TO ANY ITEM LISTED ON THE AGENDA WHERE ANY EXCEPTION EXISTS UNDER THE TEXAS OPEN MEETINGS ACT.**

**THE RIGHT TO CONVENE SUCH A CLOSED SESSION SHALL EXIST REGARDLESS OF WHETHER OR NOT THE AGENDA ITEM OR ITEMS EXPRESSLY STATE THAT A CLOSED MEETING WILL BE CONVENED.**

Dated October 28, 2026.  
Posted at 10 am.

  
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**JOHN H. GOTHIA, COUNTY JUDGE**  
**ORANGE COUNTY COMMISSIONERS' COURT**